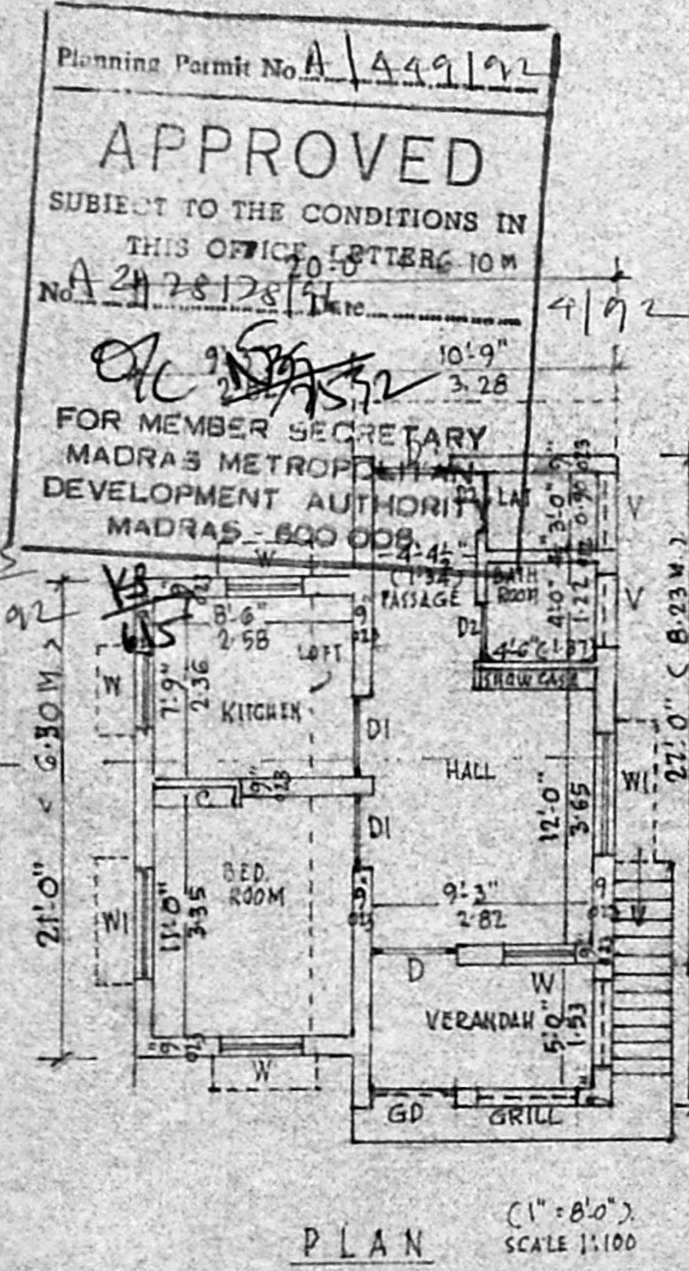
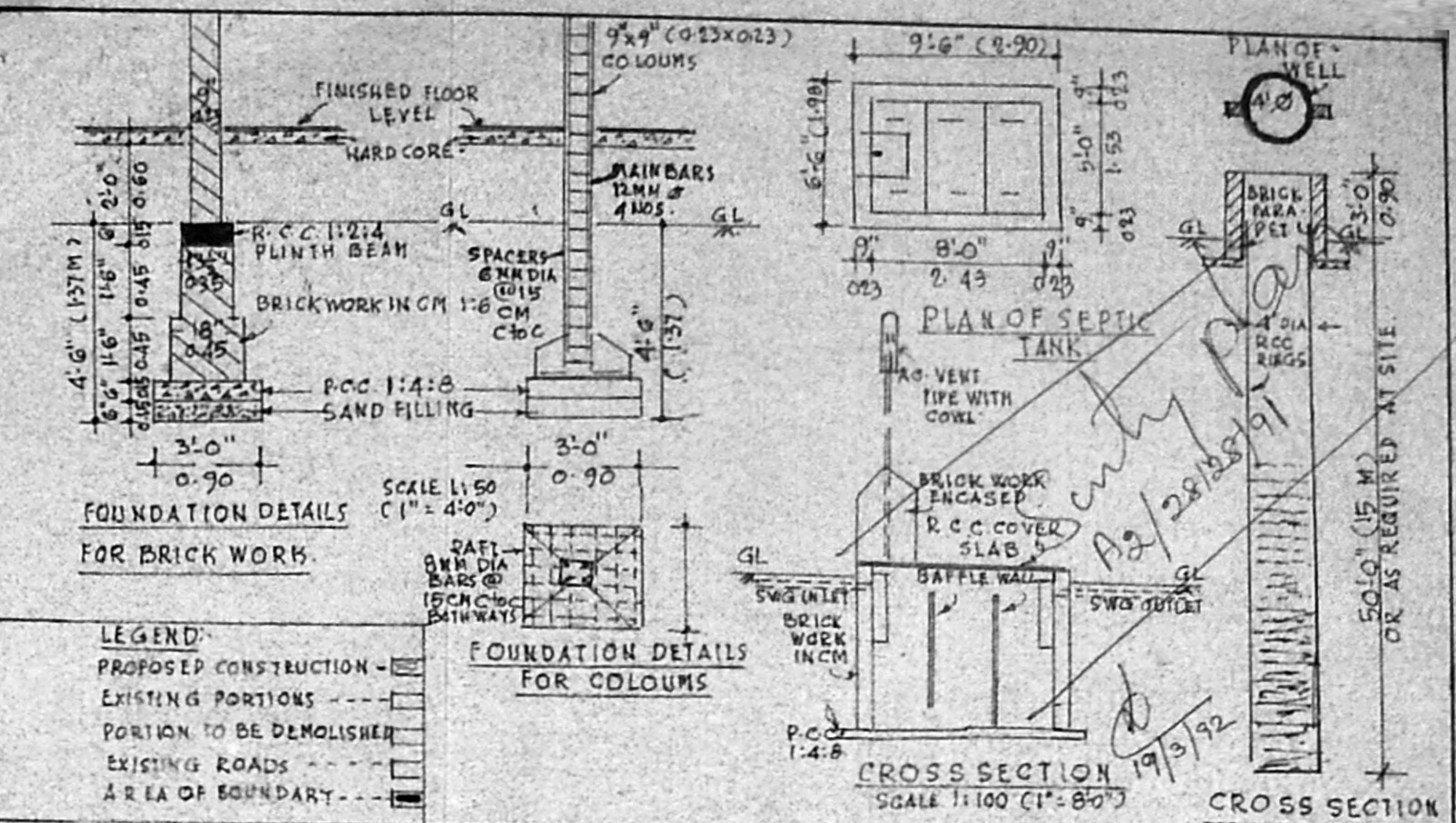
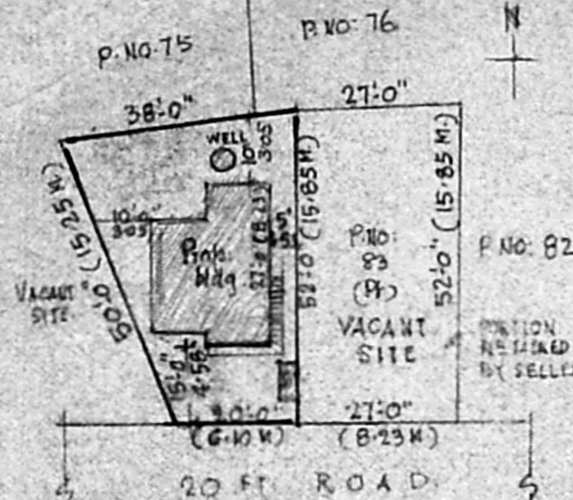
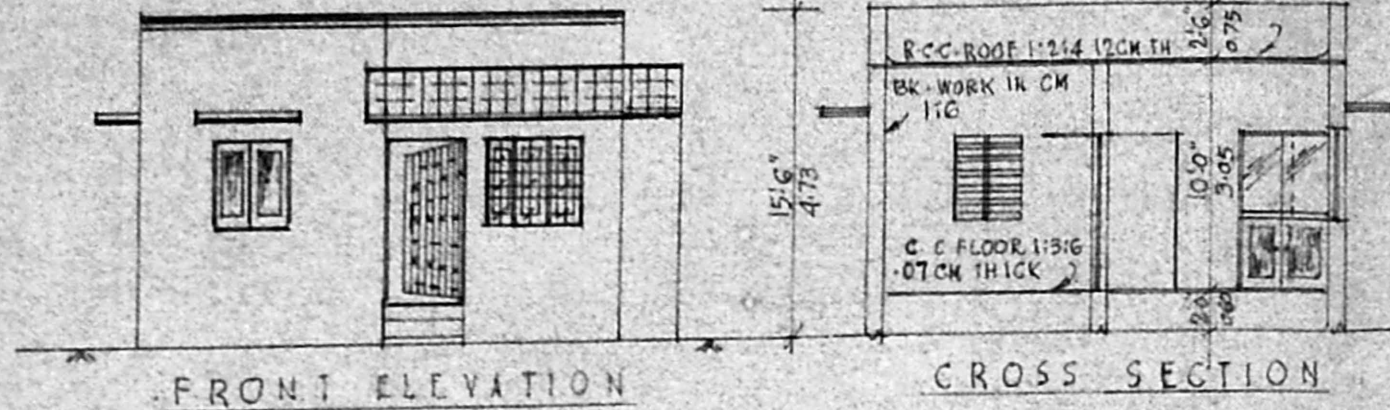
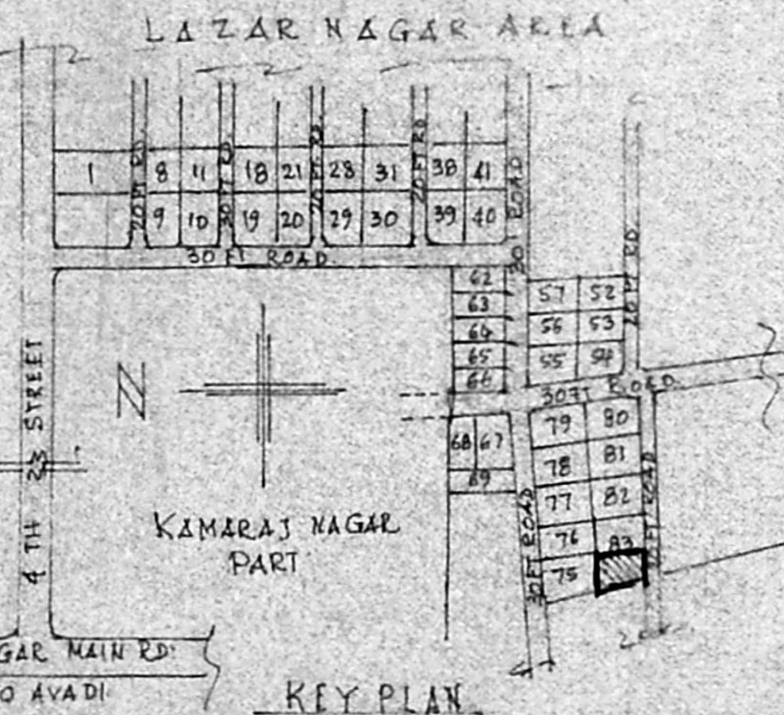


PROPOSED CONSTRUCTION OF RESIDENTIAL BUILDING  
IN S. NO 2 OF PALERIPATTU VILLAGE, PLOT NO 83 (Pt) IN  
"LAZAR NAGAR" LAY OUT, AVADI MUNICIPAL TOWNSHIP.

OWNER:- SRI. V. NEDUNCHEZHIAN.



**area statement**  
plinth area: 485 SF (45.06 M<sup>2</sup>)  
carpet " 325 " (30.19 "  
site " 1450 " (134.71 "  
F.S.I " 0.33  
coverage " 33%



**P. GOPALAKRISHNAN,**  
LICENSED SURVEYOR AVADI TOWNSHIP  
(L. No. 8870/90 F. No. 10-12-80)  
NO 2 MUTHUKUM R. N STREET,  
KAMARAJ NAGAR, MADRAS-800 071  
"Kandanadigal" 21-03-91

**SPECIFICATION OF WORKS**

FOUNDATION } all as detailed in  
BASEMENTS } cross sections  
SUPERSTRUCTURE }  
JOINERY DETAILS:  
doors 'D' 3'-6"x7'-0" (1.05x2.13 M)  
" 'D1' 3'-0"x7'-0" (0.90x2.13 "  
" 'D2' 2'-6"x6'-0" (0.75x1.83 "  
windows 'W' 3'-0"x4'-0" (0.90x1.22 M)  
" 'W1' 5'-0"x4'-0" (1.53x1.22 "  
ventilators 'V' 3'-0"x1'-6" (0.90x0.45 M)

**SANITARY CONVENIENCES**  
flush out latrine as in plan  
bath room  
well 1.22 m dia } 15 M. DEEP OR AS  
in R.C.C. rings } REQUIRED AT SITE.  
Septic tank 15 users with all connec-  
tions  
waste water for gardening  
smoke outlet by a vent pipe/  
exhaust fan.

**FINISHING**  
Plastering on walls/ceiling in cm  
1:4, 12 mm thick, white/colour-  
wash 3 coats.  
painting to joinery 3 coats,  
weathering course on roof as  
per m.o.s.s  
mosquito proof to be provided for  
joineries

**FOR OFFICE USE ONLY**

**15**

Planning Permit No. A/449/92  
**APPROVED**  
SUBJECT TO THE CONDITIONS IN  
THIS OFFICE LETTER NO. 10M  
No. A/2478/28/92  
FOR MEMBER SECRETARY  
MADRAS METROPOLITAN  
DEVELOPMENT AUTHORITY  
MADRAS-600 008

**KEY PLAN**  
LAYOUT HAS BEEN APPROVED BY  
DTP. IN NO. 257/72.  
COPY OF LAYOUT PLAN ATTACHED

OWNER